**CITY OF LEXINGTON**

**BOARD OF MAYOR AND ALDERMEN**

**REGULAR MEETING AGENDA**

**August 23, 2021 AT 6:00 PM**

**180 MAPLE ST.**

1. Call to Order by the Mayor, Quorum Declared
2. Prayer and Pledge of Allegiance
3. Roll Call
4. Approval and/or Correction of Minutes of the Prior Meetings
   1. Regular Meeting July 26, 2021
   2. Workshop August 16, 2021
5. Comments from the Mayor
6. Reports from the Board of Mayor and Alderman
7. Consent Agenda
   1. Approve IFC Code Update
   2. Approve Write-Offs of Gas, Water, Waste Water & Garbage Uncollectible Accounts

~End of Consent Agenda~

1. Unfinished Business
2. New Business
   1. Discuss/Approve Retail Package Liquor Application - Jay Shree Laxmi Krupa LLC (Beech Lake Liquor)—726 West Church Street
   2. Discuss/Approve Second Reading – Ordinance to Amend FY2022 Budget Compensation for Elected Officials
   3. Discuss Animal Control
   4. Discuss Henderson County Funds—Guy B. Amis Park
   5. Discuss/Approve Ray Berryman (Tanisha Berryman) Building Permit Fee
   6. Discuss Property Maintenance – James Williams 140 Montgomery Way
   7. Discuss/Approve Silicon Ranch Letter of Intent
   8. Discuss RFP Solicitation for City-Wide Compensation Survey
   9. Discuss Half-way House Development – 205 N. Industrial Drive
   10. Discuss/Approve Resolution – EDA Grant Application
   11. Discuss/Approve Resolution – TNECD Site Development Grant Application
3. Adjournment